

NTS

- SLABS TO BE DESIGNED FOR USE UNDER A HB25 LOAD IN ACCORDANCE WITH BS5400-2. DESIGN TO BE SUBMITTED TO IRISH WATER FOR ASSESSMENT PRIOR TO INSTALLATION. 6. THE SOIL ON WHICH THE SLAB RESTS MUST HAVE A CBR OF 4% OR GREATER.WHERE THE CBR IS LESS THAN 4% THE MATERIAL SHALL BE REMOVED AND REPLACED WITH IMPORTED GRANULAR MATERIAL AS 7. IF DIRECTION OF PIPELINE AND DIRECTION OF TRAFFIC FLOW ARE
- SEALED MANHOLE COVER TO SUIT IS EN 124 LOADING MINIMUM 600mm x 600mm OR 600mm Ø CLEAR OPENING PRECAST UNITS (REFER TO NOTE 7.) 1 TO 3 COURSES OF CLASS B SOLID ENGINEERING BRICKS SET IN M30 MORTAR TO ISEN 998 PIPES BUILT INTO CHAMBER WALL OR JOINT FORMED WITH WATERTIGHT SEALS REFER TO DRAWING STD-WW-07 FOR BACKFILL AND BEDDING DETAILS

COVER TO BE SET IN

CEMENTITIOUS EPOXY RESIN/POLYESTER MORTAR 30N/mm2

- 1. ALL DIMENSIONS ARE IN MILLIMETRES (mm) UNLESS NOTED OTHERWISE. 2. AN INSPECTION CHAMBER SHOULD BE LOCATED AT OR WITHIN 1m OF THE PROPERTY BOUNDARY AT THE UPSTREAM END OF EACH SERVICE CONNECTION ON THE PRIVATE SIDE OF THE CURTLAGE, IF PRACTICABLE, CONSULT WITH IRISH WATER ON ALTERNATIVE LOCATIONS. 3. SERVICE CONNECTION FROM PUBLIC SEWER TO PROPERTY BOUNDARY IS A PUBLIC ASSET. PIPE UPSTREAM OF THE PROPERTY BOUNDARY IS A PRIVATE DRAIN AND SHOULD BE CONSTRUCTED IN ACCORDANCE WITH THE BUILDING.

- 3.

COVERS AND FRAMES SHALL BE SUITABLE FOR ROAD AND TRAFFIC CONDITIONS SUBJECT TO REVIEW BY IRISH WATER.
 200mm ALL AROUND, 100mm DEEP CONCRETE PLINTH AROUND COVERS

- THE BUILDING.

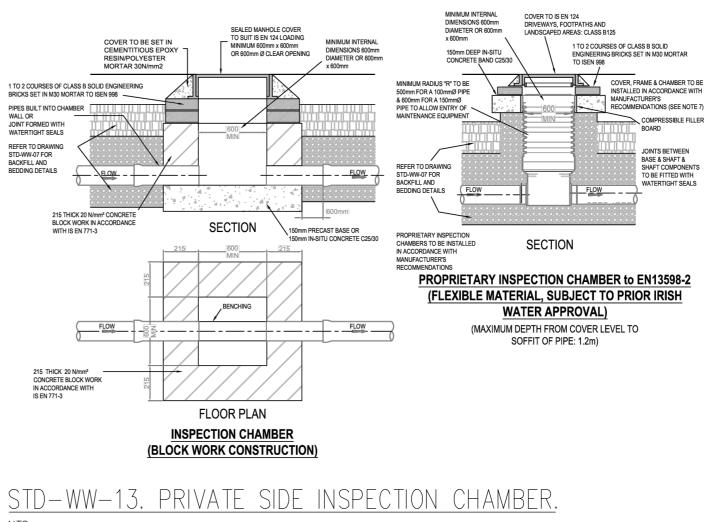
- THE BUILDING. A ACCESS POINTS SHOULD BE LOCATED SO THAT THEY ARE ACCESSIBLE AND APPARENT TO THE MAINTAINER AT ALL TIMES FOR USE. THEY SHOULD AVOID REAR GARDENS OR ENCLOSE LOCATIONS AND SHOULD NEVER BE OVERLAIN WITH SURFACE DRESSING, TOPSOIL, ETC.

 $\mathcal{A}_{\mathcal{A}}$ 150mm PRECAST BASE OR 150mm IN-SITU CONCRETE C25/30 -SECTION 600 PRECAST UNITS (REFER TO NOTE 7.) BENCHING - ____ - ____ - ____ - ____ - ____ - _____

> FLOOR PLAN **INSPECTION CHAMBER**

(PRECAST CONCRETE CONSTRUCTION)

200mm ALL ARGUNID, 100mm DEEP CONCRETE PLINTH AROUND COVERS IN GREEN AREAS.
 PROPRIETARY PREFABRICATED CHAMBER UNITS MAY ALSO BE USED, SUBJECT TO REVIEW BY IRISH WATER - SEE DETAIL BELOW.
 CHAMBERS SHALL BE SURROUNDED BY A MINIMUM OF 160mm COMPACTED CLAUSE 804 OR CLAUSE 808 MATERIAL AS PER STD-WW-07.
 MAXIMUM DEPTH FROM COVER LEVEL TO INVERT OF PIPE = 1.2m. INTERNAL DIMENSIONS GREATER THAN 800 x 600mm Ø REQUIRED WHERE DEPTH EXCEEDS 1.2m - CONSULT WITH IRISH WATER.
 SMALLER INSPECTION CHAMBERS WITH INTERNAL DIMENSIONS OF 450mm Ø OR 450 X 450mm MAY BE PERMITTED SUBJECT TO APPROVAL
 BY IRISH WATER WHERE CONFINED PHYSICAL CONDITIONS EXIST.
 PREFABRICATED UNTS SHOULD HAVE WATER TIGHT JOINTS AND SHOULD BE INTERLOCKING TO PREVENT LATERAL MOVEMENT OF INDIVIDUAL SECTIONS OF THE UNIT



MINIMUM INTERNAL DIMENSIONS 600mm DIAMETER

OR 600mm x 600mm

NTS

PLANNING DRAWING. NOT FOR CONSTRUCTION. ALL LEVELS GIVEN ARE RELATIVE TO ORDNANCE DATUM. THIS DRAWING HAS BEEN ISSUED FOR INFORMATION PURPOSES ONLY AND MUST NOT BE USED FOR CONSTRUCTION UNDER ANY CIRCUMSTANCES

NOTES	Rev. No.	Date	REVISION NOTE	Drn. By	Chkd. By	Client	LDA	CS Consulting Group
1. For setting out refer to Architect's drawings.	P1	16.05.2024	ISSUED FOR STAGE 2 PLANNING	JF	GL	Project	Clongriffin	
2. This drawing to be read in conjunction with all other Architectural and Engineering	P2	28.06.2024	ISSUED FOR STAGE 3 PLANNING	JS	JF			DUBLIN LONDON LIMERICK
drawings and all other relevant drawings and Specifications.	P3	23.07.2024	ISSUED FOR REVIEW	JS	JF			Head Office 19-22 Dame Street, Dublin 2.
3. DO NOT SCALE THIS DRAWING. Use figured dimensions only.	P4	08.08.2024	ISSUED FOR REVIEW	JF	GF	Title	Loui Water Dreinege Detaile	T: +353 (0)1 5480863
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for use on the project for which the document was originally issued.						Dwg. No.	CLN-CSC-XX-XX-DR-C-0133	Quality I.S. EN ISO 9001:2008 Environment I.S. EN ISO 14001:2004
5. Ordnance Survey Ireland Licence Number EN 0074024						Data		
						Date	Drn by Chkd by Aprvd by Scale Revision	NSAI Energy I.S. EN ISO 50001:2011 Certified Health & Safety OHSAS 18001:2007
						MAY 2024	I JS JF NB AS SHOWN @ A1 P5	Certified Health & Safety OHSAS 18001:2007

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